

Government of Tripura  
Directorate of Secondary Education  
Vidyajyoti Cell

No.F.25(2-1)SE/VJ/2022

Dated: 30/08/2022

**NOTIFICATION**


In public interest and on the basis of recommendation of the DM & Collector of South Tripura District, the Governor of Tripura is pleased to appoint the following AHMs HS schools in different Vidyajyoti Schools under Mission 100 as noted against each as mentioned below at Column No.-3 with their existing pay, scale of pay and admissible allowances etc. until further order:-

Sl. No	Name, Designation & present place of posting	Appointed to
1	2	3
1	Sri Sipul Pal, AHM, Sarashima HS School, South Tripura	Rajnagar Colony HS School, Rajnagar, South Tripura
2	Sri Chafru Mog, AHM, Chalita Bankul Colony HS School, South Tripura	Manu Bankul HS School, Rupaichari, South Tripura

Sl. No. 1 will hand over the complete charges held by him to the AHM, Belonia Girls' HS School and join at his new place of posting as mentioned in Column No. 3 by submitting one sided charge report in GFR-16.

Sl. No. 2 will hold the additional charge of DDO of the Chalita Bankul Colony HS School and join at his new place of posting as mentioned in Column No. 3 by submitting one sided charge report in GFR-16.

All movement should be completed within 15/09/2022.

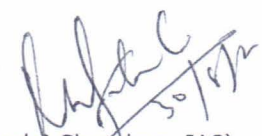
  
(Chandni Chandran, IAS)  
Joint Secretary to the  
Govt. of Tripura

Copy to the:-

1. PS to the Hon'ble Education Minister (School) for kind information of the Minister.
2. PS to the Secretary, School Education for kind information of the Secretary.
3. PS to the DM & Collector, South Tripura District for information of the DM & Collector.

Copy also to the:

1. Accountant General, (Tripura), Agartala Tripura for information.
2. Manager, Tripura Govt. Press Agartala for publication in the next extra-ordinary issue of the Tripura Gazette.
3. Treasury Officer/ Sub-Treasury Officer, \_\_\_\_\_ for information.
4. District Education Officer, South Tripura District for information.
5. BO, Gazetted Section, DSE for information and doing the needful, please.
6. HM/ AHM \_\_\_\_\_ School for information and directed to take over the charges of the establishment of \_\_\_\_\_ school.
7. Individual concerned.

  
(Chandni Chandran, IAS)  
Joint Secretary to the  
Govt. of Tripura