

**No.F. 1(2-1)SE/E(NG)/2024(L-29)**  
 Government of Tripura  
 Directorate of Secondary Education  
 Estt. (NG) Section

Dated, Agartala, the 01-10-2024

**M E M O**

**Subject: - Transfer of Graduate Teacher/Assistant Teacher.**

In public interest, following **02(two) Nos.** Graduate Teacher/Assistant Teacher are hereby transferred from their existing places of posting to the school as noted against each in Col. No.3 as Graduate Teacher/Assistant Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col.No.4.

Sl. No.	Name of employee, Designation & Present Place of Posting	Transferred to	To whom to report
1	2	3	4
1	Sankar Das, AT(Bio), Malbasa High School, Malbasa, Amarpur, (Now deputed at Gamria H.S. School) Gomati Tripura.	Kalinagar High School, Laxmipur, Mandai, West Tripura.	Head of Office & DDO, Kalinagar High School, Laxmipur, Mandai, West Tripura.
2	Sankar Das, GT (Bio) Rangamati H.S School, Rangamati, Amarpur, Gomati Tripura.	Malbasa High School, Malbasa, Amarpur, Gomati Tripura.	Head of Office & DDO, Malbasa High School, Malbasa, Amarpur, Gomati Tripura.

The Head of Office & DDO of the schools as mentioned in Col.No.2 may treat the order as stand release on 04/10/2024(A/N) of the teacher concerned and send their L.P.C./Service Book/Personal file etc. to the Head of Office & D.D.O. as noted in Col. No.4 against each in due course.

The Head of Office & DDO as mentioned in Col.No.4 against each are requested to update the joining report of the concerned teacher as mentioned in Col.No.2 against each at the departmental portal i.e. <https://tripuraschools.com/> after receiving the joining report of the concerned teacher as mentioned in Col.No.2 against each.

**The Head of Office & DDO as mentioned in Col.No.2 against each are also requested not to release salary beyond date of stand release from previous place of posting.**

Signed by Nripendra  
 Chandra Sharma  
 Date: 01-10-2024 08:20:07  
 Director of Secondary Education,  
 Tripura.

Copy to: -

1. The District Education Officer, \_\_\_\_\_ for information.
2. The Head of Office & D.D.O. \_\_\_\_\_ for information and necessary action.
3. The Brach Officer, I.T Cell, Directorate of Secondary Education, Tripura for information and necessary action for uploading the same in the Departmental Website.
4. Incumbent concerned Sl. No. \_\_\_\_\_ (through the Head of Office).
5. Guard file (in section).