No.F.2(11-2)-SE-E(G)/2017(L-6) 1/231657/2024

Government of Tripura Education (School) Department

Approved date

NOTIFICATION

In public interest, the Governor of Tripura is pleased to transfer the following $\,$ HM/AHM of HS School and HM of High School from their existing place of posting and to the place(s) as noted against them with their existing pay, scale of pay and admissible allowances etc. with immediate effect and until further orders:-

SI	Name & Designation & Present	Transferred to
No	place of Posting	
1.	Smt. Basanti Bhattacharjee, Headmistress(High), Ambassa English Medium Model School, Ambassa, Dhalai District	Dr. B.R. Ambedkar High School, Agartala, West Tripura
2.	Sri Dwijalal Debnath, HM(HS), Champaknagar H.S. School, Champaknagar, Jirania, West Tripura	Ambassa English Medium Model School, Ambassa, Dhalai District
3.	Sri Anup Roy Barman, AHM(HS), Lalsinghmura HS School, Bishalgarh, Sepahijala	Taltala HS School, Mohanpur, West Tripura
4.	Sri Sankar Saha, HM(HS), Birendranagar H.S. School, Jirania, West Tripura.	Sabroom English Medium HS School,Sabroom, South Tripura.
5.	Sri Asish Malakar, AHM, Kobra Khamar HS School , Jirania, West Tripura	Karbook English Medium HS School, Karbook, Gomati District
6.	Sri Pranay Debbarma, HM(HS), Teliamura HS School, Teliamura, Khowai	Srinagar Gabordi HS School, Jampuijala, Sepahijala
7.	Sri Swapan Sarkar, HM(HS), Srinagar Gabordi HS School, Jampuijala, Sepahijala	Teliamura HS School, Teliamura, Khowai
8.	Smt. Maitreyi Das, HM(HS). Girish Chandra Karbari Para H.S.School, Gandachara,Dhalai	Lalsinghmura HS School, Bishalgarh ,Sepahijala
9.	Sri Manish Podder, Headmaster, Uttar Laljuri Joyashree HS School, Kanchanpur, North Tripura	Ghaniamara English Med. H.S. School, Ghaniamara, Bishalgarh

All movement should be completed by 07-09-2024 without fail.

- **Sl. No.1**. Will move by handing over the charges held by her to the I/S, Ambassa and join at new place of posting by submitting charge report in GFR-16 (one sided).
- **Sl. No.2.** Will move by handing over the charges held by him to the Assistant Headmaster of Champaknagar HS School and join at new place of posting by submitting one sided charge report in GFR-16.
- **Sl. No.3.** Will move by handing over the charges held by him to the DEO(I/C), Sepahijala, and join at new place of posting by submitting charge report in GFR-16
- **Sl. No.4.** Will move by handing over the charges held by him to the AHM of Birendranagar HS School, and join at new place of posting by submitting one sided charge report in GFR-16.
- **Sl. No.5.** Will move by handing over the charges held by him to the Headmistress of Kobra Khamar HS School and join at new place of posting by submitting one sided charge report in GFR-16.
- **Sl. No.6.** Will move by handing over the charges held by him to the Sl. No. 7 and join at new place of posting by submitting one sided charge report in GFR-16.
- **Sl. No.7.** Will move first by handing over the charges held by him to the AHM of Srinagar Gabordi HS School and join at new place of posting by submitting one sided charge report in GFR-16.
- **Sl. No.8.** Will move by handing over the charges held by her to the AHM of Girish Chandra Karbari HS School and join at new place of posting by submitting one sided charge report in GFR-16.
- **SI. No.9.** Will move by handing over the charges held by him to the DEO(I/C), North Tripura and join at new place of posting by submitting one sided charge report in GFR-16.

By order of the Governor,

(N.C. Sharma) Additional Secretary to the Government of Tripura

Copy to:-

- 1. The P.S. to the Secretary to the Hon'ble Chief Minister for kind information to the Secretary.
- 2. The P.S. to the Special Secretary, School Education Dept. for kind information to the Special Secretary. Copy also to :-
- 1. The Accountant General, Tripura, Agartala.
- 2. The Manager, Govt. Press, Agartala for publication in the next issue of Tripura Gazette.
- 3. The Treasury Officer/ Sub Treasury Officer
- $4.\ The\ District\ Education\ Officer,\ West/Sepahijala/Dhalai/South/Khowai/North/Gomati\ \ for\ information.$
- 6. The HO & DDO of the Officer Concerned is directed to send their LPC, Service Book etc. at their new place of posting
- 7. The IT Cell in office (DSE) for information.

No.F.2(11-2)-SE-E(G)/2017(L-6) 1/231657/2024