

No.F.1(2-1)-SE-E(NG)/2016(L-291)  
Government of Tripura  
Directorate of Secondary Education  
Estt.(NG)-Section

Dated, Agartala, the 19 / 09 / 2016

M E M O

Subject:- Transfer of Graduate Teachers/ Assistant Teachers.

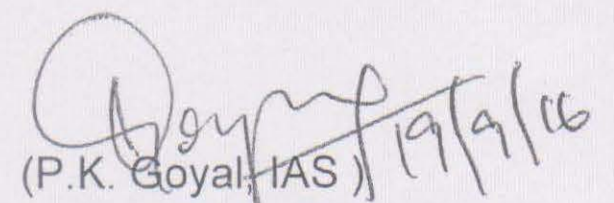
In public interest, following 4(Four) Graduate Teachers/ Assistant Teachers are hereby transferred from their existing places of posting to the school noted against each in Col. No.3 as Graduate Teacher and Assistant Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col.No.4.

Sl.No.	Name & present place of posting.	Transferred to.	To whom to report.
1.	2.	3.	4.
1.	Sri Ram Chandra Ghosh,G/T Durgapur High School, Sadar.	Dhariathal High School, Bishalgarh.	Head of Office, Dhariathal High School, Bishalgarh.
2.	Sri Sujit Kr. Das,A/T R.K. Ganj High School, Sadar.	Chandranagar High School, Bishalgarh.	Head of Office, Chandranagar High School, Bishalgarh.
3.	Sri Sajal Kr. Datta,A/T Shahid Khudiram High School, Sadar.	Lalsingmura H.S. School, Bishalgarh.	Head of Office, Lalsingmura H.S. School, Bishalgarh Head of Office,
4.	Sri Monoharan Shil,A/T Madhabpur High School, Sadar.	Jatrapur High School, Sonamura.	Head of Office, Jatrapur High School, Sonamura.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

They are released from the establishment of their existing place of posting w.e.f. the afternoon of 29.09.2016.

Concerned Head of Offices are requested to send L.P.C./Service Book/Personal file etc. of the employee concerned to the Head of Office as noted in Col. No.4 against each in due course.

  
(P.K. Goyal, IAS) 19/9/16  
Director of Secondary Education  
Tripura.

Copy to:-

1. The District Education Officer, West/Sepahijala/Dhalai District, Tripura for information.
2. The Inspector of Schools, Bishalgarh, Tripura for information.
3. The Head of Office \_\_\_\_\_  
\_\_\_\_\_ for information and necessary action.
4. The Head of Office -----for information
5. Incumbent concerned Sl.No. \_\_\_\_\_(through the Head of Office)
6. Guard file ( in Section).