

Dated, Agartala, the 17/07 2018.**M E M O**Subject:- **Transfer of Graduate Teacher & Post Graduate Teacher.**

In public interest, following 4(four) Graduate Teacher/Post Graduate teachers are hereby transferred from their existing places of posting to the school as noted against each in Col. No.3 as Graduate Teacher/Post Graduate Teacher with their existing pay and scale of pay plus other admissible allowances per month until further order. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col.No.4.

Sl.No.	Name & present place of posting.	Transferred to.	To whom to report.
1.	2.	3.	4.
1.	Sri Anjan Ghosh G/T(B.Sc.Pure), Ramnagar Girls' H.S. School, Sadar.	Srinathpur High School, Kailasahar. Unakoti District.	Head of Office, Srinathpur High School, Kailasahar. Unakoti District.
2.	Sri Basir Miah PGT(Chemistry), Kabirajtilla H.S. School,Sadar	Ampinagar H.S. School, Amarpur, Gomati District.	Head of Office Ampinagar H.S. School, Amarpur,Gomati District.
3.	Sri Partha Pratim Chakraborty PGT(Math), Shishubihar H.S.School,Sadar.	Kalyanpur H.S. School, Khowai District.	Head of Office, Kalyanpur H.S. School, Khowai District.
4.	Sri Manik Ch. Baidya PGT(Economics), M.T.B.Girls' H.S. School,Sadar	Kathalia H.S. School, Sonamura.	Head of Office, Kathalia H.S. School, Sonamura.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

They are released from the establishment of their existing place of posting w.e.f. the afternoon of 31.07.2018.

Concerned Head of Offices are requested to send L.P.C./Service Book/Personal file etc. of the employee concerned to the Head of Office as noted in Col. No.4 against each in due course.

(U. K. Chakma)

Director of Secondary Education
Tripura.

Copy to:-

1. The District Education Officer, West/Unakoti/Gomati/Khowai/Sepahijala, Tripura for information.
2. The Head of Office _____ for information & necessary action.
3. Incumbent concerned _____ (Through the Head of Office) for information.
4. Guard file(in Section).