

REGISTERED POST

No.F.1 (1-1)-SE-E(NG)/2023
Government of Tripura
Directorate of Secondary Education
Estt.(NG) Section

Dated, Agartala, the 26-12-2024

M E M O

Subject:- Offer of appointment of Group-D (Class-IV) under the scheme for Compassionate Appointment/Benefit for Government Employees of Tripura - Posting thereof.

Reference: - This Directorate Memo No.F.1 (1-1)-SE-E/(NG)2023 dated 16.12.2024.

06(six) persons as per list attached as Annexure-A, who were offered the post of Group-D (Class-IV) on **fixed pay of Rs. 12,000/- (Rupees Twelve Thousand)** only per month (75% of the pay in LEVEL-1 of the Tripura State Pay Matrix, 2018) under the scheme for Compassionate Appointment/Benefit for Government Employees of Tripura vide this Directorate memo under above reference are hereby posted to the School as noted against each in Col. No.4. They should report for their duties at the places of posting on **01.01.2025(F/N)** positively and submit joining report to the Head of Office & DDO as noted against each in Col. No.5.

If they fail to join the post of Group-D (Class-IV) at the place of posting within the date as mentioned above, the offer of appointment issued in favour of him/her shall stand automatically cancelled.

No TA/DA will be allowed for joining the post.

Signed by Nripendra
Chandra Sharma
Date: 26-12-2024 12:29:24

Director of Secondary
Education, Tripura.

Copy to :-

1. The District Education Officer, _____ District, Tripura for information.
2. The Head of Office, and DDO, _____ for information and necessary action. He/ She is requested to send the original joining report of the concerned person to this Directorate **within 7 (seven) days** from the date of receipt of the same for issuing acceptance of his/her joining.
3. The B.O. I/T Cell, Directorate of Secondary Education, Tripura for uploading in the departmental website.
4. Individual concerned (Sl. No. _____)
5. Guard file.

No.F.1 (1-1)-SE-E(NG)/2023, dated 26-12-2024

ANNEXURE-A**List of persons**

| Sl. No. | Name, etc. | Name of post | Posted to | To whom to report |
|---------|---|-----------------------|--|---|
| 1 | 2 | 3 | 4 | 5 |
| 1 | Smt. Rekha Chakma, W/O- Lt. S. Babu, Vill- ST Colony, PO- & PS- Chailengta, District: Dhalai Tripura, PIN-799273 | Group-D (Class-IV) | Dalubari Gate Class-XII School, Ambassa, Dhalai District, Tripura | Head of Office & DDO, Dalubari Gate Class- XII School, Ambassa, Dhalai District, Tripura |
| 2 | Smt. Mekala Vimala, W/O- Lt. Mekala Lokesh, Vill- & PO- Katrimala, PS- Pamidi, Dist- Anantapuram, Andhra Pradesh, PIN-515775 | Group-D (Class-IV) | Umakanta Academy, Sadar, Agartala, West Tripura | Head of Office & DDO, Umakanta Academy, Sadar, Agartala, West Tripura |
| 3 | Smt. Sabita Debbarma, W/O- Lt. Chandra Sagar Debbarma, Vill- Noabari, PO- Induria, PS- Sonamura, Sepahijala Tripura, PIN- 799131 | Group-D (Class-IV) | Induria High School, Sonamura, Sepahijala District, Tripura | Head of Office & DDO, Induria High School, Sonamura, Sepahijala District, Tripura |
| 4 | Smt. Jyoti Laxmi Chakma, W/O- Lt. Kamal Kanti Chakma, Vill- Bhubanpur (Bagaicherra), PO- Machmara, PS- Pecharthal, Kumarghat, District- Unakoti Tripura, PIN- 799263 | Group-D (Class-IV) | Ledrai Dewan Class-XII School, Pecharthal, Unakoti District, Tripura | Head of Office & DDO, Ledrai Dewan Class- XII School, Pecharthal, Unakoti District, Tripura |
| 5 | Smt. Purnima Debnath, W/O- Lt. Ratan Debnath, Vill- Garjan Tilla, PO- Dakshin Taidu, Amarpur, District- Gomati Tripura, PIN-799101 | Group-D (Class-IV) | Taidubari H.S. School, Amarpur, Gomati District, Tripura | Head of Office & DDO, Taidubari H.S. School, Amarpur, Gomati District, Tripura |
| 6 | Smt. Sankari Debbarma, W/O- Lt. Bikashmani Tripura, Vill- Manya Kumar Para, Longtharai R.F., PO- Dhumacherra, Manu Block, LT Valley, District- Dhalai Tripura, PIN-799275 | Group-D (Class-IV) | Gamcha Kobra High School, Lefunga, Mohanpur, West Tripura | Head of Office & DDO, Gamcha Kobra High School, Lefunga, Mohanpur, West Tripura |

Signed by Nripendra**Chandra Sharma****Date: 26-12-2024 12:30:03**Director of Secondary
Education, Tripura.