

No.F.3(C-49) SE-E (Conf.)/2018(L-2)  
Government of Tripura.  
Directorate of Secondary Education.  
Estt. (Confirmation)Section.

Dated, Agartala the...13/05/2021.

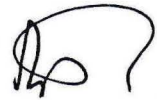
M E M O

Subject: - Allowing of benefit of financial up-gradation under **Modified Assured Career Progression Scheme (MACP-1)** as per TSCS (RP) Rules, 2017.

Pursuant to the provision of Rule-12 of the Tripura State Civil Services (Revised pay) Rules, 2017 the Headmaster (High) as mentioned in the annexure enclosed herewith are allowed benefit of first financial up-gradation under **Modified Assured Career Progression Scheme (MACP-1)** for completion of 10 years service from the date of as shown in col. No. 5 against each in the said Annexure.

2. Their fixation under the scheme shall provisional subject to final verification by the A. G Tripura.

3. This is issued in reference to the Finance Department U.O. No.337/FIN (Esstt.-II)/20 dated 19.09.2020 and No.686/FIN (Esstt-II)/2021 dated 01.02.2021.

  
(U.K. Chakma) 13.5.21  
Director of Secondary Education.  
Tripura.

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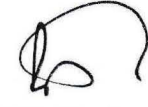
1. The HM, Tarapur High School, Mohanpur, Tripura west for information and taking necessary action.
2. The Inspector of Schools, Education Inspectorate, Udaipur, Gomati, Tripura for information and taking necessary action.
3. I.T. cell under Directorate of Secondary Education, Agartala, Tripura west for information.
4. Guard File in this section.

ANNEXURE.

No.F.3(C-49)-SE-E (Conf.)/2018(L-2)

Dated, Agartala, the 13/05/2021.

SL No	Name and designation with present place of posting	Date of joining (Directly) in the post of HM (High).	Date of completion of 10(Ten) years service in the post of HM (High).	Date from which the First financial up-gradation (MACP-1) shall be allowed	R E M A R K S
1	2	3	4	5	6
1	Sri Kamal Chakraborty, HM (High) Tarapur High School, Mohanpur, Tripura west.	03.09.2008	03.09.2018	03.09.2018.	
2	Sri Dipankar Munsi, HM (High) Pouramura High School under I/S, Udaipur, Gomati, Tripura.	03.09.2008	03.09.2018	03.09.2018.	

 13.5.21

(U.K. Chakma)  
Director of Secondary Education.  
Tripura.