

**Organization Code: 0502**  
**Controlling Officer Code: 7**

**Financial Year: 2021-22**  
**F.R. Code: 3602**

**No.F. 9(3-24)-SE/Budget/21-22**  
**Government of Tripura**  
**Directorate of Secondary Education**  
**(Budget Section)**

Dated, Agartala, the 21 / 03 / 2022.

**M E M O**

**Subject: - Sub-allocation of fund for the year 2021-22 under Revenue Account against Demand No. 40.**

Finance Department (Budget Branch) vide their Memo No.F. 40(03)-FIN (B)/2015/8708-713 dated 15.03.2022 has released fund amounting to ₹ 20.00000 lakh only being **Medical Re-imburement (Revenue Account)** against the Major Head of Account 2202- General Education under Demand No-40 during the year 2021-22.

Now after careful consideration of the demands for fund received from different Drawing & Disbursing Officers under Directorate of Secondary Education fund amounting to ₹ 9,04,315/- (**Rupees Nine lakh four thousand three hundred fifteen**) only being non-salary is hereby sub -allocated for **Medical Re-imburement** under Revenue Account against Demand No.40 in favour of the different Drawing & Disbursing Officers as detailed in **ANNEXURE-A (enclosed)** for expenditure during 2021-22.


Drawing of the amount so sub-allocated shall be subject to prior issuance of sanction by the competent authority and strict observance of all required codal formalities.

The sub -allocation made under this memo shall be available for expenditure up to **31st March, 2022**.

This sub-allocation is issued in pursuance of fund released from the Finance Department vide Memo No. **F. 40(03)-FIN (B)/2015/8708-713 dated 15.03.2022 under Code No. 3602 / 2021-22** with appropriation as follows.


|  |               |
|--|---------------|
| 1. Fund released from Finance Department under code <b>No. 3602 / 2021-22</b> is | ₹ 20,00,000/- |
| 2. Fund sub-allocated under instant memo against this code is                    | ₹ 9,04,315/-  |
| 3. Cumulative fund sub-allocated against this code is                            | ₹ 14,71,925/- |

The sub allocation report made through online browser based software with concurrence of the authorities of the Education (School) Department is enclosed.

  
**Director**  
**Secondary Education**  
**Government of Tripura**

**Copy to: -**

1. The Accountant General (A & E), Tripura for information.
2. The Finance Department, Government of Tripura for information.
3. The Treasury & Sub- Treasury Officer, Sonamura & Belonia for information.
4. The H/O - District Education Office, Sepahijala & South for information and necessary action.
5. The B.O., Accounts Section / Planning Section / Audit Section & I.T. Section in office for information and necessary action.

  
**Director**  
**Secondary Education**  
**Government of Tripura**


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**ANNEXURE-A**

| Statement showing the re-allocation of fund for Medical Re-imburement in favour of different D.D.Os during the year 2021-22 under Revenue Account against Demand No.40. |                                       |          |   |               |
|---|---------------------------------------|----------|---|---------------|
| SL. No.   | Name of Schools / Offices             | DDO Code | Head of Account (Medical Re-imburement) | Amount        |
| 1   | 2                                     | 3        | 4                                       | 5             |
|   |                                       |          |   |               |
|   | <b><u>SONAMURA SUB-TREASURY :</u></b> |          |   |               |
| 1   | H/O-Nidaya H.S.                       | 10029    | 2202-80-001-98-40-07                    | 781051        |
|   |                                       |          |   |               |
|   | <b><u>BELONIA TREASURY :</u></b>      |          |   |               |
| 2   | H/O-S.B.C.Nagar H.S.                  | 13034    | 2202-80-001-98-40-07                    | 123264        |
|   |                                       |          |   |               |
|   |                                       |          |   |               |
|   | <b>TOTAL :-</b>                       |          |   | <b>904315</b> |

( Rupees Nine lakh four thousand three hundred fifteen) only.

  
Director

Secondary Education  
Government of Tripura

**FUND SUB - ALLOCATION REPORT**

Status : **FINAL**

Demand No.40 - Education (School)  
FR Code: 3602 / 2021-22  
Attachment to Memo No.F.9(3-24)-SE/Budget/21-22

Organisation :0502 - Education (Secondary Education)  
Sub Allocation Code: 502151 / 2021-22  
Date: March 21, 2022 (Amount in Lakhs)

| Head of Account  | Object Description  | SELF (Dem-40) | TSP (Dem-19) | SCP (Dem-20) | TOTAL                        |
|--|---|---------------|--------------|--------------|------------------------------|
| <b>Demand No. : 40</b>   |   |               |              |              |                              |
| <b>DDO</b> 10029   | Headmaster, Nidaya Class-XII School, Nidaya               |               |              |              | <u>SONAMURA SUB-TREASURY</u> |
| 2202 80 001 98 40 07   | <b>Revenue</b> Medical Reimbursement                      | 7.81051       |              |              | 7.81051                      |
| <b>DDO</b> Headmaster, Nidaya Class-XII School, Nidaya               | <b>Total:</b>   | 7.81051       | 0.00000      | 0.00000      | 7.81051                      |
| <hr/>  |   |               |              |              |                              |
| <b>DDO</b> 13034   | Headmaster, South Bharat Chandra Nagar HS School, Belonia |               |              |              | <u>BELONIA TREASURY</u>      |
| 2202 80 001 98 40 07   | <b>Revenue</b> Medical Reimbursement                      | 1.23264       |              |              | 1.23264                      |
| <b>DDO</b> Headmaster, South Bharat Chandra Nagar HS School, Belonia | <b>Total:</b>   | 1.23264       | 0.00000      | 0.00000      | 1.23264                      |
| <hr/>  |   |               |              |              |                              |
| <b>Grand Total :</b>   |   | 9.04315       | 0.00000      | 0.00000      | <b>9.04315</b>               |



Authorised Signatory

Report run by: C.O., Education (School)  
Report run on: March 21, 2022 3:36:58PM