

**No.F.1(2-1)-SE/E(NG)/2023(L-1)**  
 Government of Tripura  
 Directorate of Secondary Education  
 Estt.(NG)Section

Dated, Agartala, the 12/01 /2023

**M E M O**

Subject:- Transfer of Graduate Teacher/Assistant Teacher –  
Modification of place of posting thereof.

In partial modification of previous order vide memo No.F.1(2-1)SE-E(NG)/2022(L-24) dated 30.08.2022 & No.F.1(2-1)SE-E(NG)/2022(L-65) dated 26.12.2022 places of posting of the following teachers who are under order of transfer from their existing places of posting to the school as noted against each in Col. No.3 is hereby modified to the school as noted against each in Col.No.4 respectively. They should report for their duty at the place of transfer and submit joining report to the Head of Office as noted against each in Col No. 5.

Sl. No	Name of employee, Designation & present place of posting	Transferred to	Modified to	To whom to report
1	2	3	4	5
1.	Biplab Roy Chowdhuri, GT(BA) Madhu Chow Para H.S. School, Mohanpur, West Tripura	Joyganti H.S. School, Kumarghat, Unakoti Tripura	Kamalghat H. S. School, Mohanpur, West Tripura	Head of Office & DDO, Kamalghat H. S. School, Mohanpur, West Tripura
2.	Subrata Nath, AT(Bio), Goldharpur R.S. H.S. School, Kailashahar, Unakoti Tripura	Madhab Chandra Class XII School, L.T. Valley, Dhalai Tripura	Gurucharan High School, Jirania, West Tripura	Head of Office & DDO, Gurucharan High School Jirania, West Tripura

No TA & DA, joining date and time etc. will be allowed for this purpose.

Their pay and allowances etc. will be drawn against the Head of Account under which their pay and allowances etc. are usually drawn.

Concerned Head of Offices are requested to send L.P.C./Service Book/Personal file etc. of the teacher concerned to the Head of Office & D.D.O. as noted in Col. No.5 against each in due course.

  
 (N.C. Sharma)

Director of Secondary Education,  
 Tripura

Copy to:-

1. The District Education Officer, \_\_\_\_\_ for information with request to take necessary steps for updating election data base through concerned Sub-Division Magistrate Office immediately..
2. The Head of Office & D.D.O. \_\_\_\_\_ for information and necessary action.
3. Incumbent concerned Sl. No. \_\_\_\_\_ ( through the Head of Office).
4. Guard file (in section).