## No.F.1(2-1)-SE-E(NG)/2022(L-32) Government of Tripura Directorate of Secondary Education Estt.(NG)Section

Estt.(NG)Section

Dated, Agartala, the 3 / 9 /2022.

## M E M O

Subject:- Transfer of Post-Graduate Teacher- Extension of joining time thereof.

The following Post-Graduate Teacher who is under order of transfer from his existing place of posting to the school as noted against each in Col. No. 3 and released on 03.09.2022 vide this Directorate memo No.F.1(2-1)-SE-E(NG)/2022(L-24) dated 30.08.2022 is hereby extended and the time of joining to his new place of posting is noted in Col. No.6.

| SI.<br>No | Name of employee,<br>Designation & present<br>place of posting | Transferred to   | To whom to report      | Sl. No. of file<br>No.F.1(2-1)-<br>SE-E(NG)/<br>2022(L-24)<br>dated<br>30.08.2022 | Extension<br>of joining<br>date utpo |
|-----------|--|------------------|------------------------|---|--------------------------------------|
| 1         | 2  | 3                | 4                      | 5   | 6                                    |
| 1.        | Raj Kumar Ghosal,  | Srinagar H.S     | Head of Office & DDO,  | Sl.No.38  | 13.10.2022                           |
|           | PGT(Bengali),  | School, Sabroom, | Srinagar H.S School,   |   |                                      |
|           | Sishu Bihar H.S  | South Tripura.   | Sabroom, South Tripura |   |                                      |
|           | School, Agartala,  |                  |                        |   |                                      |
|           | West Tripura   |                  |                        |   |                                      |

The teacher concerned is hereby asked to perform his duties as Post-Graduate Teacher in his existing place of posting till 13<sup>th</sup> October, 2022.

Concerned Head of Office, Sishu Bihar H.S. School, Agartala, West Tripura is requested to release the teacher concerned on 13.10.2022(A/N) and send the L.P.C./Service Book/Personal file etc. of the teacher concerned to the Head of Office & D.D.O. as noted in Col. No.4 against each in due course.

(Chandai Chardran, IAS)
Director of Secondary Education,
Tripura.

| Copy | to:- |
|------|------|
|      |      |

| 1. | The District Education Officer,  | for kind | information. |
|----|--|----------|--------------|
|    | The Head of Office & D.D.O for information and necessary action.                   |          |              |
|    | Incumbent concerned Sl. No ( through the Head of Office). Guard file (in section). |          |              |